Borough Council Regular Meeting Agenda

March 11<sup>th</sup>, 2019

**Executive Sessions**: Borough Council will announce executive session held which was February 11, 2019 to discuss personnel matters since the last public meeting.

Call meeting to order	Christopher Weber, President
Pledge of Allegiance	Connie Brown-Weber, Mayor
Roll Call	Christopher Weber, President

### **Council Members:**

Christopher Weber, President Tressie M. Marroon, Vice President Doreen Smith, Member Connie Brown-Weber, Mayor

### **Borough Staff:**

Margie Bishop, Borough Manager

Public Comment: This time has been set aside for taxpayers and residents of the Borough to make public comments.

Minutes of Previous Meeting ...... Margie Bishop, Borough Manager

Minutes: The Borough Council will consider a motion to approve the minutes from the previous meeting.

Correspondence ...... Margie Bishop, Borough Manager

# **Reports:**

Borough Planner/Code Enforcement	Technicon, Inc.
Sewage Treatment Plant Operator	Drew Moffett
Engineer/SEO	Tim Woodrow
Solicitor Report	Mike Setley
Borough Manager	Margie Bishop
Police Report	Margie Bishop
Fire Department Report	Tressie M. Maroon
Treasurer Reports	Margie Bishop
Mayor's Report Connie Brown-Weber, Mayor	

Approval of Reports: Borough Council should motion to approve the reports as given.

## **Business:**

- A. The Borough Council will consider approval for the Borough to pay 100% of the premium cost of health insurance for Margie Bishop, Borough Manager. This will replace the current employee policy that offered a 70/30 reimbursement health insurance plan where the borough paid 70% of the premium. This change will also be in lieu of the cost of living raise after one year of employment of hire date as agreed.
- B. The Borough Council will consider approval for the Borough Manager to attend a zoning course on April 2<sup>nd</sup>, 9<sup>th</sup>, and 16<sup>th</sup> from 6:30 p.m. to 9:30 p.m. at a cost of \$158. This course is part of the CBO Program and offers 10 credits.

The next Regular Meeting will be held on **April 8<sup>th</sup>**, **2019** immediately following the Planning Committee meeting at 7:00 p.m.

### Adjourn