

**Borough of New Morgan  
Berks County, Pennsylvania**

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Borough Council  
Regular Meeting Agenda

February 11<sup>th</sup>, 2019

Call meeting to order ..... Christopher Weber, President  
Pledge of Allegiance ..... Connie Brown-Weber, Mayor  
Roll Call ..... Christopher Weber, President

**Council Members:**

Christopher Weber, President  
Tressie M. Marroon, Vice President  
Doreen Smith, Member  
Connie Brown-Weber, Mayor

**Borough Staff:**

Margie Bishop, Borough Manager

**Public Comment:** This time has been set aside for taxpayers and residents of the Borough to make public comments.

Minutes of Previous Meeting ..... Margie Bishop, Borough Manager

**Minutes:** The Borough Council will consider a motion to approve the minutes from the previous meeting.

**Correspondence** ..... Margie Bishop, Borough Manager

**Reports:**

Borough Planner/Code Enforcement ..... Technicon, Inc.  
Sewage Treatment Plant Operator ..... Drew Moffett  
Engineer/SEO ..... Tim Woodrow  
Solicitor Report ..... Mike Setley  
Borough Manager ..... Margie Bishop  
Police Report ..... Margie Bishop  
Fire Department Report ..... Tressie M. Maroon  
Treasurer Reports ..... Margie Bishop  
Mayor's Report ..... Connie Brown-Weber, Mayor

**Approval of Reports:** Borough Council should motion to approve the reports as given.

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**Business:**

- A. The Borough Council will consider approval of Ordinance No. 2019-1 New Morgan Borough Property Tax Rate for Year 2019. Ordinance has been advertised as required.
- B. The Borough Council will consider approval of the 2019 estimated Audit quote in the amount of \$18,750.00 as presented by Mallie, LLP.
- C. The Borough Council will consider approval for the Borough Manager to obtain notary commission. The total cost is \$521.42 which includes Pennsylvania Association of Notaries membership, 4 year notary bond, 4 year \$100,000 E&O insurance coverage, all notary equipment, state application fee and required training to be held in Reading, PA on February 26<sup>th</sup>.

-The next Regular Meeting will be held on **March 11<sup>th</sup>, 2019** immediately following the Planning Committee meeting at 7:00 p.m.

**Adjourn**